From: Commanding General  
To: Distribution List  

Subj: CALENDAR YEAR 2020 MARINE CORPS MARKSMANSHIP COMPETITION EAST

Ref: (a) MCO 3591.2K  
(b) WTBnO 3000.3E  
(c) MARADMIN 631/19

1. Purpose. This Bulletin announces the annual Marine Corps Marksmanship Competition East for Calendar Year (CY) 2020. Reference (a) establishes the Marine Corps policy in regards to annual qualification and competition.

2. Background. From 20 March 2020 to 5 April 2020, MCIEAST-MCB CAMLEJ will host the annual Marine Corps Marksmanship Competition (MCMC) East matches at Weapons Training Battalion (WTBN), Stone Bay in order to increase the marksmanship proficiency of the units that participate and stimulate interest in the Marine Corps Competition in Arms Program (CIAP).

3. Action
   a. Commander’s Intent and Concept of Operations

      (1) Commander’s Intent. To promote greater rifle and pistol marksmanship proficiency, increased interaction, camaraderie and reaffirmation of our legacy of “Every Marine a Rifleman”.

      (2) Concept of Operations. The MCMC East will be conducted in two phases.

         (a) Phase 1. Preparation Phase: Two team captain meetings will be conducted to confirm the number of competitors and coordinate all necessary support prior to the competition.

         (b) Phase 2. Execution Phase: The competition will consist of 12 training/competition days over a two week period. Week one will consist of history of the CIAP, classroom instruction, firing positions, dry fire, establishing zeroes, individual marksmanship practice, Annual Rifle Training, Annual Pistol Training, and individual competition. Week two will consist of instruction on advanced pistol and rifle positions, firing while moving, dynamic target engagement, individual competition rifle and pistol, team competition, and award ceremony.

   b. Tasks

      (1) MCIEAST-MCB CAMLEJ Tenant Commands. Ensure Team Captains attend the meeting in Building RR-11H at 1500 on 9 March 2020 and 1500 on 16 March 2020.

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(2) **Competitors.** All Marine units located East of the Mississippi river are invited to participate. Eligible civilians are invited to participate. Priority will be given for active and reserve component.

(a) All Team Captains from II Marine Expeditionary Force (MEF), 2d Marine Division (MarDiv), 2d Marine Logistics Group (MLG), 2d Marine Aircraft Wing (MAW), U.S. Marine Corps Forces, Special Operations Command (MARSOC), Training and Education Command (TECOM) Schools, Marine Corps Air Station (MCAS) New River, and MCAS Cherry Point are required to attend the meetings in Building RR-11H at 1500 on 9 March 2020 and 1330 on 16 March 2020. Those units not located on MCB Camp Lejeune, MCAS New River, or Cherry Point are not required to attend the Team Captain’s meeting; however, WTBN requires that these units contact WTBN telephonically and via e-mail with their intent to attend the MCMC East Matches.

(b) All competitors are required to register into Practiscore NLT 19 March 2020 at [https://www.practiscore.com](https://www.practiscore.com).

(c) All competitors will receive a qualification for rifle table 1A and Table 2 (revised) and a qualification for Combat Pistol Program to satisfy the annual requirement.

(d) Weapons will be stored in the WTBN armory at Stone Bay Ranges. Required documentation will be provided to team captains at the first meeting.

(3) **Commanding Officer, WTBN shall:**

(a) Provide billeting to all competitors as needed and coordinate messing requirements with the MCIEAST-MCB CAMLEJ G-4, Food Service Officer.

(b) Provide additional support as necessary to conduct the competition.

(c) Reserve RR-120 for 20 March 2020 check-in, briefings and ceremonies from 23 March to 5 April 2020.

(4) **AC/S, G-1.** Provide 15 Fleet Assistance Program (FAP) Marines and Sailors no later than 13 March 2020. FAP personnel will be returned to their parent command no later than 7 April 2020.

(a) One Match Executive Officer, First Lieutenant or Captain.

(b) One Match Statistics Staff Non-Commissioned Officer in Charge, Staff Sergeant or Gunnery Sergeant.

(c) Three Line Block Official, Military Occupation Specialty (MOS) 8014, Staff Non-Commissioned Officer.

(d) Five Pit Block Official, MOS 8014 Gunnery Sergeant.

(e) One Typist, MOS 8014, Lance Corporal.

(f) Two Corpsman, MOS 8404, One Hospitalman 2, 1 Hospitalman 3.

(g) One Supply clerk, MOS 8014, Corporal.
(h) One Maintenance/Target repair, MOS 8014, Lance Corporal.

(5) AC/S, G-4

(a) Temp Loan 350 chairs and 20 tables to designated WTB
Responsible Officer for use during the MCMC East Matches from 20 March 2020
to 6 April 2020.

(b) Provide messing to all competitors as coordinated with CO
WTBN.

(6) Communication Strategy and Operations (COMMSTRAT)

(a) Coordinate and facilitate internal and external media
promotion and residual coverage using communications assets to include the
Globe, Camp Lejeune’s website and social media, and press releases.

(b) Provide photographic and video support as requested by WTB.

c. Coordinating Instructions

(1) The CY 2020 MCMC East match will be conducted at WTB from 23
March 2020 to 5 April 2020.

(2) On 9 March 2020, a meeting for all Team Captains from respective
units will be conducted in Building RR-11H at 1500. This meeting will cover
administrative requirements, check-in procedures, billeting, weapons storage,
course of fire, and messing.

(3) On 16 March 2020, Team Captains will have a second meeting in
Building RR-11H at 1500. Representatives from WTB S-3, and S-4 will be
present to collect rosters, meal, and billeting requests Team Captains will
turn in all rosters, meal requests and confirm billeting requirements.

(4) On 20 March 2020, the in-brief for all Competitors, Coaches, and
Team Captains will go at 0730 at RR-120. All personnel must attend this
brief in order to participate in the competition. Units will check in to
WTBN for the competition. All paperwork will be turned in and all weapons
will be turned into WTBN Armory RR-44. All competitors must be present for
the check in and weapons turn in.

(5) All competitors are required to register per the following
criteria:

(a) All units are encouraged to send as many individuals to the
competition as possible. The WTBN S-3 will limit the number of competitors
per unit if the total match number exceeds 144.

(b) Personnel on Temporary Additional Duty or assigned by the
Fleet Assistance Program are authorized to compete with units to which they
are attached.

(c) Personnel that are Distinguished Shooters are eligible to
compete in team awards, but are not eligible for individual medals. Teams
are encouraged to prioritize non-distinguished shooters the opportunity to
compete in team competition.
(6) Teams will be organized as follows for the team competition of the division match course of fire:

(a) Each team must have a minimum of four shooting members.

(b) Two firing members must be enlisted Marines, one of which must be a sergeant or below. At least one competitor must be a "Tyro" (an enlisted marine who has not previously competed in an Intramural or a Division Match).

(c) The third competitor must be a staff noncommissioned officer.

(d) The fourth competitor must be an officer.

(e) A Team Captain and Coach (they may be the same individual and may be a firing member).

(f) A minimum of two target pullers per team for Team Competition Day.

(g) A minimum of one Combat Marksmanship Coach (CMC) per four shooters to support the rifle Tables 1A and 2A, and the Combat Pistol Program (CPP) stages of the matches.

(h) Units may field multiple teams and not all individual competitors from a unit are required to fire on the team match day.

(1) Small unit and large unit is determined by the units TO/E. Less than 600 is a small unit, 600 or more is a large unit.

(7) The M15A4/M-4/M27 Service Rifle (with Rifle Combat Optic) with authorized sling (MARADMIN 184/17) and M9 service pistol or M18 Modular Handgun System (MHS) are authorized for the competition.

4. Administration and Logistics

   a. Administration

      (1) Points of contact:

         (a) Major Altomari: (910)440-1600 matthew.altomari@usmc.mil

         (b) Master Sergeant Thorpe: (910)440-2687 matthew.thorpe@usmc.mil

         (c) CWO4 Brown: (910)440-2705eric.m.brown@usmc.mil

   b. Logistics

      (1) Messing will be available at the Stone Bay Mess Hall (RR 135).

      (2) Team Captains will turn in all rosters, meal requests and billeting requirements to the WTBNS S-3 and S-4 respectively (910-440-2917/2630) in Building RR-11H no later than 9 March 2020 at 1500.
(3) All necessary shooting equipment will be specified in the welcome aboard package published by WTBN and briefed to the Team Captains at the meeting on 9 March 2020. All necessary shooting equipment will be the responsibility of the individual competitor and/or parent unit.

(4) The M16A4/M4/M27 Service Rifle (with Rifle Combat Optic) with Blue Force Gear, Vickers Combat Application Sling (VCAS), M9 Service Pistol or M18 MHS are authorized for the competition. Shooting/coaching chairs with spotting scopes and pistol boxes are authorized. The M38 is not authorized for this competition.

(5) Limited Technical Inspections for all weapons must be completed and documentation submitted when weapons are turned into the WTBN Armory on 20 March 2020.

5. Applicability. This Bulletin is applicable to all active duty personnel, Marine Forces Reserve personnel, and civilians located east of the Mississippi river.

D. L. THACKER, JR.
By direction

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