



UNITED STATES MARINE CORPS
MARINE CORPS INSTALLATIONS EAST-MARINE CORPS BASE
PSC BOX 20005
CAMP LEJEUNE NC 28542-0005

MCIEAST-MCB
CAMLEJBul 3591

G-3/5
JAN 23 2024

**MARINE CORPS INSTALLATIONS EAST-MARINE CORPS BASE CAMP LEJEUNE
BULLETIN 3591**

From: Commanding General
To: Distribution List

Subj: FISCAL YEAR 2024 MARINE CORPS MARKSMANSHIP COMPETITION EAST

Ref: (a) MCO 3591.2L
(b) MCO 3574.2M
(c) WTBNO 3000.3G
(d) MARADMIN 303/23

1. **Purpose.** This Bulletin announces the annual Marine Corps Marksmanship Competition (MCMC) East for Fiscal Year (FY) 2024.
2. **Background.** The Marine Corps Competition in Arms Program (CIAP) aims to increase the marksmanship proficiency of the units that participate and stimulate interest in marksmanship. Marines of all skill levels are encouraged to participate as there are no qualification or experience prerequisites for this competition. This training continuum and competition is intentionally designed for beginner to advanced level shooters.

3. **Action**

a. **Commander's Intent and Concept of Operations**

(1) **Commander's Intent.** To promote greater rifle and pistol marksmanship proficiency, increased interaction, camaraderie, and reaffirmation of our legacy of "Every Marine a Rifleman".

(2) **Concept of Operations**

(a) Weapons Training Battalion (WTBn) will host the MCMC East at the Stone Bay Range Complex from 4-15 March 2024. The shooting competition will be planned, coordinated and conducted by the Marine Corps Shooting Team with WTBn in a supporting role. WTBn will host three unit representative meetings to confirm the number of competitors and coordinate all necessary support prior to the competition.

(b) The competition will consist of 10 training days over a two-week period. Week one will consist of hosting unit pre-training with members of the Marine Corps Shooting Team as

well as competitor check in. Week two will consist of individual level training and competition with rifle and pistol, team competition, and awards ceremony.

(c) All commands located east of the Mississippi River are invited to participate in the competition. This includes units from II Marine Expeditionary Force (MEF), 2d Marine Division, 2d Marine Logistics Group, 2d Marine Aircraft Wing, U.S. Marine Forces, Special Operations Command, Training and Education Command Schools, Marine Corps Air Station (MCAS) New River, MCAS Cherry Point, MCAS Beaufort, MCLB Albany, Marine Corps Support Facility Blount Island, and Marine Corps Recruit Depot Parris Island.

b. Tasks

(1) MCIEAST Installations and Tenant Commands/Competitors. Unit representatives are only required to attend one of the three coordination meetings which will take place in Building RR-11H on 16 February, 23 February, and 1 March 2024 at 1300 to discuss the registration process, check-in, weapons storage and details of the competition. Unit representatives not in the local area may coordinate to participate via TEAMS or by telephone.

(2) Commanding Officer, WTBn

(a) Provide billeting to all competitors as needed.

(b) Coordinate messing requirements with the MCIEAST-MCB CAMLEJ G-4, Food Service Officer.

(c) Provide ranges, ammunition, targets, range staff, administrative support, and any additional support as necessary to conduct the competition.

(d) Reserve the Base Theater for 15 March as the primary location of the awards ceremony.

(3) Assistant Chief of Staff (AC/S) G-1

(a) Solicit Camp Lejeune units to augment WTBn as match personnel via the Fleet Assistance Program (FAP) in support of the MCMC East. Due to the changing nature of marksmanship competitions, the requested Fleet Assistance Program (FAP) augmentation requirements for FY24 are reduced from previous years.

(b) The following are the FAP augment requirements.

1 Two Range Officer in Charge (ROIC), O-1 to O-2

2 Two Range Safety Officer (RSO), E-6 to E-7

3 Two Corpsman, E-3 to E-4

(c) All requested ROIC/RSO's must have valid Marine Net Range Safety course certification (RTAMRSOCAA).

(d) All requested ROIC/RSO's must have valid Camp Lejeune Base ROIC/RSO certification through Camp Lejeune Range Control.

(e) Requested FAP augments will attach to WTBn NLT 1 March, 2024 and detach NLT 15 March, 2024.

(4) Assistant Chief of Staff (AC/S) G-4

(a) Provide messing to all competitors as coordinated with CO WTBn.

(5) Communications Strategy and Operations Officer

(a) Provide photographic and video coverage of the event in coordination with WTBn.

(b) Assist WTBn in promoting MCMC East event via digital platforms to include social media and website.

c. Coordinating Instructions

(1) The FY 2024 MCMC East will be conducted at WTBn from 4 - 15 March 2023.

(2) On 16 February, 23 February, and 1 March 2024, unit representatives will attend a coordination meeting in Building RR-11H at 1300. Representatives from WTBn S-3 and S-4 will be present to collect rosters, meal requests, and billeting requests.

(3) On 8 March 2024, check in and rifle zero for all competitors will start at 0730 on Alpha Range aboard the Stone Bay Range Complex. All paperwork and weapons will be turned into WTBn Armory, RR-44. All competitors must be present for the check in, weapons zero, and weapons turn in.

(4) Units located outside the local geographic area that wish to participate in one of the three coordination meetings via TEAMS or by telephone will contact the listed points of contact in Paragraph 4 (Administration and Logistics) NLT 16 February 2024 for dial in instructions.

(5) All MCIEAST units are eligible to enter this competition. Commanding Officers and officers-in-charge of units eligible to participate are requested to enter competitors, per the following criteria:

(a) All units are encouraged to send as many individuals to the competition as possible. The WTBn S-3 will limit the number of competitors per unit if the total match number exceeds 175.

(b) Personnel on Temporary Additional Duty or assigned by the Fleet Assistance Program are authorized to compete with units to which they are attached.

(6) Teams will be organized as follows for the team competition of the MCMC East course of fire:

(a) Each team should have a minimum of four shooting members and may include a non-firing fifth member to serve as the coach.

(b) Teams must include a Marine officer, an enlisted Marine E-5 or below, a member that has never competed in a MCMC (commonly known as a “Tyro”), and the fourth firing member may be a Marine of any rank. Per Reference (b) no more than two of the firing members may be distinguished with the type of weapon concerned.

(c) Units may field multiple teams, not all individual competitors from a unit are required to fire on the team match day.

(d) Commands may compete for large unit or small unit trophies at the MCMC East Competition. A large unit is comprised of 600 or more Marines as found on the unit’s Table of Organization and Equipment (TO&E) report from the Total Force Structure Management System (TFSMS). A Small unit is comprised of less than 600 Marines as found on the unit’s TO&E report. If fewer than two eligible teams are present, the small unit trophy will not be awarded.

(7) The M16A4/M4/M27 Service Rifle with authorized optic and sling per MARADMIN 184/17, M9 and M18 Modular Handgun System (MHS) are authorized for the competition per MARADMIN 091/21.

(8) All shooters are required to register on practiscore at <https://practiscore.com/>

(9) Competitors that fall within the top 10 percent of competing Marines will be given an invite to Marine Corps Championships to take place 28 Mar-7 April 2024 at MCB Quantico, VA.

4. Administration and Logistics

a. Administration

(1) Points of contact:

(a) WTBn Operations Officer Major Parker Tomasi: (910) 440-1600 or parker.tomasi@usmc.mil

(b) WTBn Operations Chief Master Sergeant Andres Moratalla: (910) 440-2687 or andres.moratalla1@usmc.mil

b. Logistics

(1) Messing will be available at the Stone Bay Mess Hall (RR-135).


(2) Unit representatives will turn in all rosters, meal requests and billeting requirements to the WTBn S-3 and S-4 respectively (910) 440-2917/2630 in Building RR-11H no later than 1 March 2024 at 1300.

(3) All necessary shooting equipment will be specified in the welcome aboard package published by WTBn later and briefed to the unit representatives at the coordination meetings. All necessary shooting equipment will be the responsibility of the individual competitor and/or their parent unit.

(4) The M16A4/M4/M27 Service Rifle (with Rifle Combat Optic) with Blue Force Gear, Vickers Combat Application Sling (VCAS), M9 Service Pistol or M18 MHS are authorized for the competition.

(5) Limited Technical Inspections for all weapons must be completed and documentation submitted when weapons are turned into the WTBn Armory on 8 March 2024.

5. Command and Signal. This Bulletin is applicable to all active and reserve, units located East of the Mississippi River.


J. H. BUFFA
By direction

DISTRIBUTION: A/B/C

G-3/5 ROUTE SHEET

X - ORIGINATOR OR OFFICE AFFIXING ROUTE SHEET A - APPROPRIATE ACTION B - GUIDANCE C - SIGNATURE D - COMMENT E - RECOMMENDATION F - CONCURRENCE G - INFORMATION ROUTING - USE NUMBERS TO SHOW ORDER OF ROUTING	H - RETURN TO _____ I - INITIAL J - DISPOSITION K - DECISION L - RETENTION M - APPROVAL R - REVIEW O - OTHER _____	DATE 18 Jan 2024	TRACKING # SUBJECT FISCAL YEAR 2024 MARINE CORPS MARKSMANSHIP COMPETITION-EAST REFERENCE WTBNO 3000.3F
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NATURE OF ACTION ROUTINE	ORIGINATOR G3/5	DUE DATE Jan 22, 2024	REFERENCES HELD BY (Name, Grade, Office, Telephone Ext)
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RTG	CODE	ADDRESSEES	DATE		INITIALS		REMARKS & SIGNATURE
			IN	OUT	CONCUR	NON CONCUR	
		AC/S G-3/5	1/23	1/23	JFB		1. This Bulletin announces the annual Marine Corps Marksmanship Competition (MCMC) East for Fiscal Year (FY) 2024. 2. The Marine Corps Competition in Arms Program (CIAP) aims to increase the marksmanship proficiency of the units that participate and stimulate interest in marksmanship. Recommendation: Request signature for approval
	C	DAC/S G-3/5					
	A/R	ADMIN ASST	1/18	1/22			
	R	DIR OPS & PLANS		22	J		
		BRANCH DIR OPS					
		BRANCH DIR PLANS					
		BRANCH DIR IP					
		BRANCH DIR APP					
		FORMAL SCHOOLS/HIST					
		DIR RTAM					
		OPS OFFICER RTAM					
		DIR RANGE CONTROL					
		RANGE CONTROL OFFICER					
		BRANCH DIR RANGE DEV					
		BRANCH DIR RANGE MAINT					
		BRANCH DIR TRNG SPT					
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